Interim

:the eco issue

edited by Christopher Arigo

with guest editors Matthew Cooperman & Jonathan Skinner



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Editor's Note

"In the heart of what is called the Being of the being—would hang the essence of man."
—from Humanism of the Other, Emmanuel Levinas

This special issue of Interim collects sui generis work to pose questions and positions relevant to the on going interactions of human beings and what we call the natural world. I am thankful to Chris Arigo, Matthew Cooperman and Jonathan Skinner for the innovative work found here, and I am indebted to the many writers and artists whose continued experiments in artistic expression further the dialogue and expand the possibilities of what is, precariously, our democracy. Here in these pages is a transfigured, yet communal space, countering the transfiguration of an oil rig planted in the ocean floor. You will find here, our legislators.

—Claudia Keelan, editor

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Jennifer Scappettone

Poetics of Enormity

It seems the trouble is enormity. Trouble, like form, is "ambient," can't get remote. Trouble, like attention, is dopamine-sprayed.

While the "page" is now in everybody's faces, glassy & still obedient to a more or less face-sized frame more or less the size of our provincialism

and the tool of it too.

The quote on quote page promiscuous & pointing ever away from itself thus colonizing as never before—in the roving

pocket provincialism of borderlessness: Transocean going for the record broke by the well called Tiber—over six miles

low, though, this Rome into crusts 24 to 65 million years old: "BP's second material discovery in the emerging lower tertiary play" —

ocean: the deep frontier: Eye-in-the-Mer Apollowing it, that 2/3 of the planet left unexplored ...

now subject to half the world's stockpile of dispersants to "kee[p] the water from the shore."

Scalapino's portent, riposte: "How can that be alone: [like water in water]?" (1)

Not structures alone but space itself as speculation, "spreading" in slightness like the base of the faux-golden bowl,

courtesy now of bygosh.com:

"and, though not of signal depth, justified ... by the charm of its shape as well as by the tone of its surface." (2)

What can poets in the Re-Gilded Age draw from Henry James's emblem, this gilded cracked non-object wrought of words?

Miming a flat goblet of matter mined on the cheap, mind onscreen, narrative's abstraction and spreading actuality,

a null-shape, a tone, waxing unspecific. Stein on James: "You see he made it sort of like an atmosphere." (3) Volume simulacral:

"It might have been ... diminished ... by half its original height." (4)

Source-chalice, feminized urn of proportions ungiven: of enormity. Material classed by the intimations of "as" only:

"As formed of solid gold it was impressive; it seemed indeed to warn off the prudent ... " (5)

This gilded crystal vessel as fiat value unhinged from "nature's money," worrying signor Pound,

"say also of a lost time," (6) dissolving, vaporizing,

last century's paradox, Koons balloon-dog that weighs overmuch on the roof and is as costly. (7)

What can those in the gildwashing age draw off? A poetics of ambient material disintegration, counter-speculation.

"Objects and places ... disposed for human use and addressed to it, must have a sense of their own, a mystic meaning proper to themselves to give out ... to the participant at once so interested and so detached as to be moved to a report of the matter"—Henry James, The American Scene

A poetics moved to a report of the matter disposed for human use,

addressed to it, thus on the move, a surface perforation, interface: (8)

"the sea that opens and that unites. You were its servants, indeed you also subdued it; there remains of it a taste of solitude, of regret, in your body."

— Edouard Glissant, Poetic Intention

A taste of regret:

- : a junk-shot
- : Corexit
- : a top-kill
- : Sea-Brat #4
- : shore hourglasses of plastic bags for hire

If there's something slapdash & rampant outside the text ... an ethics of immersion, of "delusional space," (9) a structure-mired critique ... committed to the broken codes ... and a locus of accountability ...

instate these exceptions to the post-slogans:

"truth to immaterials"

So the digital's immaterial, while Suzhou workers riot or are hospitalized by the neurotoxin in your gardenburgers that can damage the peripheral nervous system & cause paralysis; but it dries more quickly and reduces streaks on iPhone screens.

"site-speculativity"

So the troublesome sites aren't only pasted over, plasticked, "capped," but replaced, transmuted into rhetoric, a searchable Superfundament. It's rhetoric that off-gasses.

"OF the vaporization and the centralization of the ego-polis. All lies in that."

Of the unwitting commission of bodies to the vaporization of certain matter-cracks and leaks.

A spill "of national significance," nation in fumes: deterritorialized, yes. A becomingmajor of that.

Wafting ambiance for those "[f]ugitives ... bound for the deleterious ..." (10)

consummation of Cage's "Lecture on the Weather":

"I dedicate this work to the U.S.A. that it may become just another part of the world, no more, no less."

"no things but in ideas,"

stillborn. Except when it comes to paying, except when it comes to launching them, obsolesced, to South Carolina and China, "far more wonderful than if [they] were to dance of [their] own accord." (11)

Once hallowed p-dash structuralist tractates are the pernicious inverse of naturalist and realist fictions, which at the acme of an epoch battering nature and body as mechanism sought to expose immanent arcs of determinism: fates biopolitical manifest in the limbs of naïve young things —

tuneless Nana of the dung-heap, Dreiser's chorus girl-in-training—into the lettered public sphere.

Double zeros pass the crisis of that realism. Now out of their reclusiveness let these dance the catwalk of the dispersed, disorganized body. (12) Choral contour down the elliptical gutter, leachate-swale

of incompletely intimate biology and biography mapped more or less exactly upon the story of waste in the United States, "our contrary quakes." (13)

Choros, from the root indicating hedge, enclosure, hortus—yard, garden, and garth of

the polis's threshing floor. In a landscape of concavities and convexities, the threshing-site was a rare platform, place to host both beating & rubbing the harvest for its seed, and dancing—the seduction of

fertility—infrastructure of tragedy.

Hedge, enclosure, hortus. & yet classical drama—forum of the feminized ma-source, zone of the irrational, emoting, Dionysian, transitional citizen, cross-dressed, dithyrambic, apocryphally double-doored, is also a site of penetrability—of the expressive claims of beings with more fluid boundaries,

"more open to affect and entry," pumps of instability. "[C]atalysts, agents, instruments, blockers, spoilers, destroyers, and sometimes helpers or saviors" (14) for those being trained spectacularly in democracy.

Choros, a word the Spartans used to name their central civic and religious space. The chorus is public space: a choral crowd, spewn through the theater's vomitorium at the end of a performance, are more perfectly interpellated into the citizenry.

Tragedy's blocking of bodies, uncanny manifestation of shared language in an unprivate forum, opening

improperly onto a sum of tongue's vulnerabilities, camouflages,

parasites—

making a body of realism inextricable from the corporal experience in which it's moored.

A chorus of enormity pumped vis-á-vis the infrastructure of disaster—welling up, out of the uncapped lots, weeping schoolwounds, fragrant sloughs—toward the newly sexed shores: dis/aster that hasn't been mapped, only hyperlinked through the symptoms of shame and imperfectly

embellished cancers. Incompletely intimate: one's biology and biography mapping more or less exactly upon the story of waste in the United States.

To drill a poetic field that's choral, relational and participatory,

sucks in the junk and the data of trouble without disgorging a "view from everywhere," ambient citizenship that kicks, that has channels, thighs?

The dump is full / of gas. Days vaporize like pages onscreen. Page like methane, A rough negative value, lethal anodyne, aloft. Untuneful hissing out of sprawling goosenecks on the mound.

Brathwaite's "gnashlish" (15)

Mac Low's "snow annexation flyers the sky ... tropical sweat ... invading the Gulf stream ... all over credit union readiness" (16)

Scalapino on Valentine's Day, 2010: "their whole as bodies in the underground petroleum ... holes

spurting here and there in the sky-turned-indigo as did the ocean, now petroleum." (17)

To make a start, out of enormity, and make it particulate, scattering the sum, The poem a site for the restreaming of post-pastoral, post-Paterson fact in motion as junk in the limbs.

Scalapino: " ... to render the sense that 'the word' abuts sensory space that is of (in) the world. That is, 'the word,' as spatial, also makes a sense of sensory space ... and makes a sense of the undoing of social tyranny ... (public indistinguishable from private)." (18) Archaeology of the Superfundament

To recapitulate, rescatter spatiorhetorical ambiguity.

To pucker the realist page into myriad more sensuous channels.

"There are no outdated thoughts which perish beside new energies that are uncontrolled, naïve, rudimentary History must be assumed completely (lived together) in order perhaps to move beyond it (like the sea) once more."

-Glissant, Poetic Intention

"The 'old' matter is there, re-accepted, re-tasted ...—believed in ... yet for due testimony, for re-assertion of value, perforating as by some strange and fine, some latent and gathered force, a myriad more adequate channels."

—James, preface to The Golden Bowl

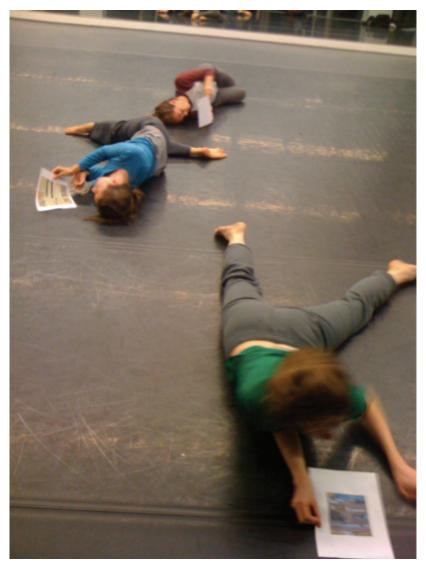
From one singular sensation, every little sap that demands pacifying into and out of the vomitorium.

Not to make the invisible visible, but to bruise and multiply the channels of its invisibility.

- 1 from *The Animal is in the World Like Water in Water*, with Kiki Smith (New York: Granary, 2010).
- 2 Henry James, *The Golden Bowl*: see, for example, the digital edition at http://www2.newpaltz.edu/~hathawar/goldenbowl1.html
- 3 Gertrude Stein, "Henry James," in *Writings*, 1932-1946 (New York: Library of America, 1998).
- 4 Henry James, The Golden Bowl.
- 5 Henry James, The Golden Bowl.
- 6 Henry James, The Golden Bowl.
- 7 Jeff Koons, "Balloon Dog (Yellow)," high chromium stainless steel with transparent color coating, 1994-2000, Metropolitan Museum of Art. See also Williams Jennings Bryan's "Cross of Gold" speech, uploaded at http://www.h-net.org/~hst203/documents/bryan. html
- 8 See Jacques Ranciere, *The Politics of Aesthetics* (New York and London: Continuum, 2006). Christine Wertheim writes a fascinating application of Ranciere to Kenneth Goldsmith in Open Letter: "The Unboring Boring and the New Dream of Stone, or, if literature does politics as literature, what kind of gender politics does the new poetics of the boring enact?" Open Letter 7 (Fall 2005), archived at http://www.ubu.com/papers/kg_ol_wertheim.html
- 9 See Lisa Robertson, PhillyTalks 17 (2000), in dialogue with Steve McCaffery, archived at http://media.sas.upenn.edu/pennsound/groups/phillytalks/pdfs/pt17.pdf

- 10 Edouard Glissant, *Poetic Intention*, trans. Nathalie Stephens (Calacoon, NY: Nightboat, 2010).
- 11 Karl Marx, *Capital*, section archived at http://www.marxists.org/archive/marx/works/1867-c1/ch01.htm#S2
- 12 The "disorganized body" is a concept that my collaborator on PARK, choreographer Kathy Westwater, has developed somatically. She gave a paper on this topic before a brief demonstration at the Belladonna ADFEMPO conference's panel on ecopoetics. The panel, which I organized, was titled "Is Ground as to Figure as Ambience is to Body? Ec(h)opoetics of the Disfigured Landscape," and held at the CUNY Graduate Center in September 2009.
- 13 Glissant, op. cit.
- 14 Froma Zeitlin, Playing the Other: Gender and Society in Classical Greek Literature (Chicago: U of Chicago P, 1996).
- 15 From "Nights," in Born to Slow Horses (Middletown, CT: Wesleyan, 2005).
- 16 Jackson Mac Low, Forties, 1990-1999.
- 17 "Buds eyelids," now printed in The Dihedrons Gazelle-Dihedrals Zoom (Sausalito, CA: Post-Apollo Press, 2010).
- 18 Leslie Scalapino, "The Division Between Fact and Experience," War and Peace, vol. 4 (2009).

Photo Dossier: PARK Rehearsals



Rehearsal for PARK at Dance Theater Workshop, NYC, 2009; choreography and direction by Kathy Westwater; poetry and text scores by Jennifer Scappettone; visual design by Seung Jae Lee; dancers: (l-r) Rebecca Davis, Abby Block, Ursula Eagly

These photos were taken during the early rehearsals for the ongoing performance work PARK with director/ choreographer Kathy Westwater and dancers in the studios of Dance Theater Workshop, an apparently neutral, abstract space, which could refer and be transposed into virtually any context, but which is a specific built environment in itself.



Rehearsal for PARK at Dance Theater Workshop, NYC, 2009; choreography and direction by Kathy Westwater; poetry and text scores by Jennifer Scappettone; visual design by Seung Jae Lee; dancers: (l-r) Ursula Eagly, Rebecca Davis, Abby Block

I had begun composing "pop-up pastorals" for the book-in-progress Exit 43 at Djerassi Resident Artists Program, where I met Kathy Westwater and discovered an affinity in our practices. I set out to tackle the problem of representing ambient catastrophe by spatializing text, placing it into relation with shredded visual footage of landscapes utopian and dystopian, to make new stratified landscapes or "archaeologies." Words were drawn from newspaper and magazine articles about consumerism, contamination, disease, and real estate, Superfund documents made public by the Environmental Protection Agency, sites of corporate advertisement and defense, Victorian poetasters penning pastorals ever more

hemmed in by the industrial revolution, and the documentation of a more direct, intimate experience with ambient phenomena. They were then slotted into the sampled (non)logics of Alice's Adventures Under Ground, set into implosive, nonlinear spatial relations. From the beginning, these were regarded as the scores for a choral work.



Rehearsal for PARK at Dance Theater Workshop, NYC, 2009; choreography and direction by Kathy Westwater; poetry and text scores by Jennifer Scappettone; visual design by Seung Jae Lee; dancers: (l-r) Ursula Eagly, Rebecca Davis, Abby Block

In the studio, in beginning our collaboration for PARK Kathy and I began experimenting with the relocation of these texts from the page onto and through the human body in the form of movement and vocalization. From the moment that the dancers began interpreting them gesturally—each in a highly individual, exploratory mode—I came to realize how these works, ostensibly about what is "out there," were inherently about corporeality. Below is the text of a dialogue we began over email in September 2009:

Kathy: I've been thinking a lot about these ideas that you brought up about the representation

of landscape in your visual poetry and then in the rarified environment of the studio/ stage. It does seem to be a very important conceptual and formal concern for this piece. And then how those things relate to the body. You talked previously about your interest in the text being reflexive to the body/ movement. I've started by going in the inverse direction: how the body can be reflexive of the text. But it seems as though maybe the body is absorbing it as well. So it's a deepening sort of reflexivity.



Rehearsal for PARK at Dance Theater Workshop, NYC, 2009; choreography and direction by Kathy Westwater; poetry and text scores by Jennifer Scappettone; visual design by Seung Jae Lee; dancers: (l-r) Abby Block, Ursula Eagly, Rebecca Davis

Jennifer: Watching the process unfolding was an immensely provocative and gratifying experience. I'm even more excited about the possibilities now than I was when they were juggled around in the abstract (and that doesn't always happen—sometimes ideas seem more interesting than their instantiation can be!). It struck me that even if I hadn't been "foregrounding" the body, so to speak, in making those pieces (which I tend to call "stills" as in film stills) it is everywhere in those lines, as the dolorously receiving and frenetically

reprocessed, reprocessing end of toxins and of history that are buried in the landscape in which it stands/ lies down/ strolls/ etc. The body's activation in reaction to the text physicalizes such reprocessing, almost as if the words are toxins or releases with which the dancers are wrestling. On the other hand, even as the text/ scapes are literally incorporated by the dancers, they are in being regarded on the page several steps removed, petrified, even what the Marxists would call reified: representations of landscape hovering apart. I'm sure that in moving forward my writing will be influenced by these witnessed oddments of reciprocity—so that the text will in tortuous fashion be reflexive of these bodies and how they have dealt, as well as of the space excavated and overseen.